

Virginia Department of Agriculture & Consumer Services  
 Division of Animal & Food Industry Services  
 Office of Veterinary Services  
 P.O. Box 1163  
 Richmond, VA 23218  
 Phone: 804-786-2483  
 Fax: 804-371-2380

### Animal Record Summary Report

Locality/Society Name: Shenandoah County Animal Shelter Calendar Year: 2025 Category: April  
 Address: 268 Landfill Road Edinburg VA 22824  
 County: Shenandoah Telephone: 540-984-8955 Fax: 540-984-8517  
 Preparer's Signature: Katlyn Orndorff Title: Animal Caretaker

| Species                       | Number Received                    |       |        |               |                         |  |       |           |
|-------------------------------|------------------------------------|-------|--------|---------------|-------------------------|--|-------|-----------|
|                               | A                                  | B     | C      | D             | E                       | F*   | G**   | H         |
|                               | On Hand January<br>1 <sup>st</sup> | Stray | Seized | Bite<br>Cases | Surrendered by<br>Owner | Received from another VA locality or<br>facility | Other | TOTAL     |
| Dogs                          | 17                                 |       |        |               | 5                       |  |       | 22        |
| Cats                          | 1                                  |       |        |               | 15                      |  |       | 16        |
| Other<br>Companion<br>Animals |                                    |       |        |               |                         |  |       |           |
| Hybrid<br>Canines             |                                    |       |        |               |                         |  |       |           |
| Equine                        |                                    |       |        |               |                         |  |       |           |
| Livestock                     |                                    |       |        |               |                         |  |       |           |
| Poultry                       |                                    |       |        |               |                         |  |       |           |
| <b>TOTAL</b>                  | <b>18</b>                          |       |        |               | <b>20</b>               |  |       | <b>38</b> |

\*Column F: Animals received from: (Name of county or city facility, humane society, SPCA or other organization. Provide complete name & mailing address.)

\*\*Column G: Include in this column births at the facility and other miscellaneous receipts of animal:

| Wildlife | Picked-up Dead | Relocated/Released to Wild | Euthanized | TOTAL |
|----------|----------------|----------------------------|------------|-------|
|          |                |                            |            |       |

| Species                       | Manner/Method of Disposition |           |   |  |  |                     |            |   |   |           |
|-------------------------------|------------------------------|-----------|---|--|--|---------------------|------------|---|---|-----------|
|                               | I                            | J         | K***  | L  | M  | N                   | O          | P   | Q                                       | R         |
|                               | Reclaimed<br>by Owner        | Adopted   | Transferred<br>to another<br>VA locality<br>or facility | Transferred<br>to approved<br>out-of state<br>facility | Transferred<br>or sold to<br>entity<br>identified in<br>3.1-796.96 | Died in<br>Facility | Euthanized | Misc.<br>(Explain<br>in box at<br>bottom of<br>page.) | On Hand<br>December<br>31 <sup>st</sup> | TOTAL     |
| Dogs                          | 15                           | 6         |   | 1  |  |                     |            |   |   | 22        |
| Cats                          |                              | 12        | 3   |  |  |                     | 1          |   |   | 16        |
| Other<br>Companion<br>Animals |                              |           |   |  |  |                     |            |   |   |           |
| Hybrid<br>Canines             |                              |           |   |  |  |                     |            |   |   |           |
| Equine                        |                              |           |   |  |  |                     |            |   |   |           |
| Livestock                     |                              |           |   |  |  |                     |            |   |   |           |
| Poultry                       |                              |           |   |  |  |                     |            |   |   |           |
| <b>TOTAL</b>                  | <b>15</b>                    | <b>18</b> | <b>3</b>  | <b>1</b>   |  |                     | <b>1</b>   |   |   | <b>38</b> |

\*\*\*Column K: Animals transferred to:

|   |
|---|
| Miscellaneous Explanation: (Include breakdown by species of any animals that may have been stolen or that may have escaped from this facility.) |
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