

**CITIZENS ADVISORY COMMITTEE
ON THE COMPREHENSIVE PLAN**

CHARTER

IN ACCORDANCE WITH THE SHENANDOAH COUNTY COMPREHENSIVE PLAN-2005, THE PERMANENT CITIZENS ADVISORY COMMITTEE ON THE COMPREHENSIVE PLAN IS HEREBY ESTABLISHED.

MISSION

The Committee will review the Comprehensive Plan on a recurring basis and propose updates and revisions to the Plan as they are needed. On an annual basis the Committee will review the County's actions of the previous year as they relate to the Goals, Objectives, Strategies and Implementation Actions of the Plan and report its findings to the Planning Commission. The Committee will function as a subcommittee under the Planning Commission.

MEMBERS

The Committee may consist of 8 to 14 members: the chairperson of the Planning Commission, or their designee, and the Director of Community Development, or his designee, who will serve as permanent members, and a maximum of two citizens, but not less than one, from each electoral district. District Supervisors will recommend citizens from their respective districts to serve on the Committee. All appointed members of the Committee shall serve at the pleasure of the Board of Supervisors and may be removed by the Board at any time. The chairperson will be elected by the committee at large.

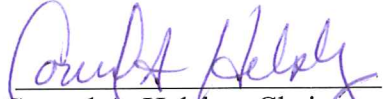
MEETINGS

The Committee will meet on a schedule set by the committee at large, but will be no less than quarterly, and also upon the call of the Chairperson. The Virginia Freedom of Information Act shall apply to all Committee business. Schedule and minutes of Committee meetings will be posted on the County web site.

PROPOSED AMENDMENTS

Any proposed amendments to the Comprehensive Plan generated by the Citizens Review Committee will be processed through the Planning Commission and the appropriate Board of Supervisors committee for further action.

Approved on a motion and second by Supervisors MORRIS and BAKER and by a vote of six to zero at a regularly scheduled Board of Supervisors Meeting on November 27, 2012.


Conrad A. Helsley, Chairman

ATTEST: 
Douglas C. Walker, Clerk of the Board